

MINUTES
OF THE
One Hundred and Fourth Annual Session
OF THE
BROAD RIVER
BAPTIST ASSOCIATION

HELD WITH THE
ANTIOCH BAPTIST CHURCH

Cherokee County, S. C.

August 25, 26, and 27

1904

The next meeting will be held with the White Plains Church
Cherokee County, commencing on Thursday
August 24, 1905

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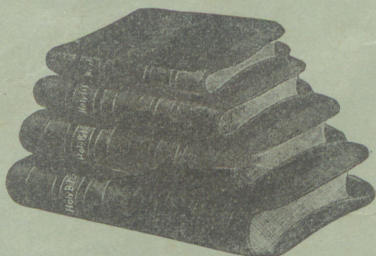
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AMERICAN BAPTIST PUBLICATION SOCIETY

500

MINUTES

OF THE

ONE HUNDRED AND FOURTH ANNUAL SESSION

OF THE

BROAD RIVER BAPTIST ASSOCIATION,

HELD WITH THE

ANTIOCH BAPTIST CHURCH,

CHEROKEE COUNTY, S. C.

AUGUST 25-27, 1904.

KEYS & THOMAS, Printers,
Greenville, S. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

J. D. BAILEY, - - - - - Cowpens.

CLERK.

S. M. BAGWELL, - - - - - Glendale.

TREASURER.

W. L. GOUDELOCK, - - - - - Gowdysville.

EXECUTIVE BOARD.

AT LARGE—J. D. Bailey.

SOUTHERN SECTION—S. M. Bagwell, T. H. Harrison.

MIDDLE SECTION—W. L. Goudelock, J. B. Brown.

NORTHERN SECTION—F. C. Hickson, Joseph S. Harris.

COMMITTEES TO REPORT NEXT YEAR.

STATE MISSIONS AND COLPORTAGE—A. M. Simms.

HOME MISSIONS—F. G. Lavender.

FOREIGN MISSIONS—F. C. Hickson,

EDUCATION—Lee Davis Lodge.

WOMAN'S MISSIONS—T. H. Harrison.

CONNIE MAXWELL ORPHANAGE—G. P. Hamrick.

TEMPERANCE—W. T. Thompson.

AGED MINISTERS' RELIEF—W. C. Allen.

YOUNG PEOPLE'S WORK—W. F. Stegall.

TIME AND PLACE OF NEXT MEETING.

The next meeting of this Association will be held with the White Plains Baptist church, in Cherokee county, commencing on Thursday, August 24, 1905. A. M. Simms to preach the Missionary Sermon; A. D. Davidson, alternate.

MINUTES.

ANTIOCH CHURCH,
CHEROKEE COUNTY, S. C., Aug. 25, 1904.

The regular annual session of the Broad River Baptist Association met with this church on this day. Services began at 11 A. M. by singing several selections.

The Moderator announced the preaching of the Missionary sermon as the first work of the Association.

F. C. Hickson, the alternate appointed, occupied the pulpit. The congregation sang, "Come thou fount of every blessing." Bro. Hickson preached from Mat. 6.10: "Thy kingdom come, thy will be done." Sang, "Amazing grace." E. M. Poteat offered the closing prayer.

Delegates were enrolled. Homes were announced. Sang, "Praise God from whom all blessings flow." F. C. Hickson dismissed.

AFTERNOON SESSION.

Services commenced at 1 P. M., by singing "There is a fountain filled with blood." Bro. Lambert prayed.

The Moderator appointed E. R. Sapoch, A. D. Davidson and J. B. Brown as tellers and ordered ballots for Moderator, Clerk and Treasurer. Pending the count song and prayer service was held. The election resulted in the choice of J. D. Bailey, Moderator; S. M. Bagwell, Clerk and W. L. Goudelock, Treasurer.

The Moderator expressed his gratitude for the confidence shown by electing him now for the eleventh consecutive time to the office of Moderator, and made the following comparison of the status of the Association ten years ago and now: In 1894 there were 32 churches, and 4,372 members, contributions to State Missions, \$111.29; Home Missions, \$46.47; Foreign Missions, \$90.82. Total for all purposes, \$3,493.77. In 1904 our churches number 41, membership, 6,384, and contributions to State Missions, \$266.88; Home

Missions, \$244.00; Foreign Missions, \$996.00. Total for all purposes, \$17,017.00. A total gain of 2,012 members and \$13,524 00 in contributions.

The following visitors were then announced and welcomed: E. M. Poteat, President of Furman University; A. McA. Pittman, of The South Carolina Baptist; V. I. Masters, of The Baptist Courier; R. A. Hedgepeth, of Sandy Run Association, North Carolina; W. R. Lambert, of York Association and H. Hatcher, of the American Baptist Publication Society.

Invitations were given to new churches wishing to join this Association.

The report on Temperance was read by A. D. Davidson. E. J. Clary responded, followed by C. F. Felmet, F. C. Hickson, T. H. Harrison and J. D. Bailey. The report was adopted.

"Sang, "How sweet the name of Jesus sounds." The report on Education, by R. O. Sams, was read by A. M. Simms. E. M. Poteat responded and the following pledges for current support of Furman University were made, viz.: Cedar Spring, \$15; Clifton, T. H. Harrison, \$12.50; Cowpens, Central, J. D. Bailey, \$12.50; Gilead, C. F. Felmet, \$12.50. Glendale, T. H. Harrison, \$12.50; Pacolet, No. 1, John Kendrick, \$12.50; Zion Hill, B. W. Bennett, \$12.50; Antioch, J. D. Bailey, \$12.50; Berea, J. D. Bailey, \$12.50; Corinth, E. J. Clary, \$12.50; El Bethel, F. C. Hickson, \$12.50; Gaffney, J. W. Wilkins, \$25; Cherokee Avenue, G. P. Hamrick, \$12.50; Cherokee Falls, J. D. Bailey, \$12.50; Goucher Creek, F. C. Hickson, \$12.50; Pacolet, No. 2, R. C. Coleman, \$12.50; White Plains, J. S. Pridmore, \$12.50; Grassy Pond, J. S. Harris, \$12.50; Macedonia, A. D. Davidson, \$12.50; Mt. Paran, E. R. Sapoch, \$12.50; Providence, J. A. Carroll, \$12.50. Total, \$272.50.

Adjourned until 9.30 tomorrow.

FRIDAY MORNING.

Services commenced by singing, "Just as I am." R. A. Hedgepeth read the 51st Psalm, and led the Association in prayer.

The Association was called to order. The Minutes of yesterday were read and adopted. The roll was called and corrected. The following committees were then announced :

Finance—J. E. Jefferies, J. A. Whisonant, R. A. Westbrook, S. G. Pridmore, W. L. Goudelock.

Sunday School Unions—A. D. Davidson, J. B. Brown, Thomas Hyatt, W. D. Vassey, T. V. McGraw.

Religious Exercises—Pastor and deacons of this church.

Sunday Schools—A. M. Simms, F. H. Dover, D. R. Bird, Gaston Littlejohn, R. C. Coleman.

Queries and Requests—W. C. Allen, R. C. Gossett, R. B. Martin, Wofford Price, C. F. Innman.

Obituaries—T. H. Harrison, M. B. Smith, J. J. Kendrick, F. N. Moore, D. W. Cooper.

State of Religion—F. C. Hickson, E. R. Sapoch, B. T. Hicks, A. L. Allison, J. F. Carter.

Time and Place of Next Meeting and Persons to Perform Stated Services—L. D. Bonner, J. S. Pridmore, P. H. Bailey, James T. Morehead, T. S. Sellers.

New Executive Boards—G. P. Hamrick, W. M. White, A. J. McCraw, U. K. Allen, W. A. George.

Ministers' Names and Post Offices—W. J. Wilkins, W. M. Foster, Wm. Coleman, John Clary, J. R. Dickson.

Delegates to State Convention—F. G. Lavender, J. D. Wilson, C. J. Hughes, W. O. Byars, J. C. Jefferies.

Delegates to Southern Baptist Convention—D. W. Cooper, B. W. Bennett, G. H. Martin, J. L. Pruett, J. R. Service.

Church Letters—C. M. Teal, C. A. Chaffin, W. T. Thompson, F. J. Mabry, J. M. Humphries.

T. M. Bailey, Secretary of the State Mission Board, was announced as present and welcomed by the Moderator.

H. Hatcher was granted the privilege of the floor to represent the interest of the American Baptist Publication Society.

By motion, the committee appointed at our last session to visit Mountain View church was asked to make its statement. The chairman, J. D. Bailey, stated that he went to the church, but the other committeemen did not come. He did not take the responsibility of making an official investigation, but he found that the trouble did not seem to be as to organization or to rules of Faith and Order, but was simply because the Mount Olive church claimed that the Mountain View church was organized by members dismissed from her and whose letters had expired by limitation. After

some discussion, by motion, the church was received and the delegates' names enrolled.

There was no report on State Missions but T. M. Bailey presented the cause. Some statements: Dr. Bailey had attended eighteen annual sessions of the Broad River. In these eighteen years one hundred and twenty-nine churches had been organized by the Board, 21,000 members had been added, and one hundred and forty-six houses of worship built. The Board was first organized in 1866. There are now one hundred and ten missionaries, of whom seven are ladies, at work in the State. The Baptists of South Carolina have the credit of employing the first lady missionary in the home work, this was in 1888. The State Board is now occupying forty-six mill towns and a total of one hundred and sixty stations. There were 1,500 additions in the mission churches in the last seven months. Collection for State Missions was \$22.26. Sang, "Stand up for Jesus."

The Colportage feature of State Mission work was then discussed by F. C. Hickson, and the following pledges were made to this work: Antioch, \$10; Berea, \$10; Buffalo, \$5; Cedar Spring, \$10; Cherokee Avenue, \$10; Cherokee Falls, \$10; Corinth, \$5; Cowpens, \$5; Cowpens Central, \$10; El Bethel, \$25; Gaffney, \$25; Gilead, \$10; Goucher Creek, \$25; Grassy Pond, \$10; Mt. Ararat, \$5; Mt. Paran, \$10; Providence, \$25; J. J. Kendrick, \$10. Total, \$245. This not being as much as was thought necessary, by motion, the Association resolved to support a colporter, should one be put into the field. Dr. Hatcher dismissed.

AFTERNOON SESSION.

Met at 1 P. M. Sang, "Whosoever will." Just at this hour the Ladies' Missionary Union held its meeting in the school house near by, under the leadership of President Mrs. Edna Richardson Harris. Other songs were sung. A. D. Davidson prayed.

The report on Aged Ministers' Relief was submitted by W. T. Thompson, and discussed by W. T. Thompson and T. M. Bailey and adopted. A collection amounting to \$3.61 was then taken for the Aged Ministers.

The report on Young Peoples' Work was not present and by motion, was deferred to another time.

The report on Orphanage, by C. F. Felmet, was read by T. H. Harrison, and the subject was discussed by T. H. Harrison, T. M. Bailey and G. P. Hamrick. A collection was taken amounting to \$7.86 and the report was adopted.

The report on Ministers' Names and Post Offices was read and adopted.

The report on Woman's Missions was read by F. G. Lavender, and discussed by him and A. M. Simms, T. M. Bailey, F. C. Hickson and W. M. Foster, and adopted.

Lee Davis Lodge was now introduced and allowed one-half hour to represent the interest of Limestone College for Women, which he did so beautifully and graphically that we are sorry that the whole speech can not be printed in these Minutes.

A. M. Simms read the report on Sunday Schools. A. M. Simms, T. M. Bailey, Gaston Littlejohn and R. B. Martin discussed. The report was adopted.

Bro. Bagwell moved that, Whereas, the committee to nominate New Executive Boards gave notice at the session of this body at its meeting in 1901 (see Minutes, page 8) that Article 10 in the Constitution be so changed as to read, two members from each section and one at large, instead of five from each section, therefore Resolved, That the above change be now made: This was amended as follows and then passed, viz., and that it shall be the duty of the two members in each section to visit the Unions in their several sections and represent the different interests to be fostered by our Association.

Reports on Finance and on Time and Place of Next Meeting were read and adopted.

Dr. Lodge dismissed. Adjourned to 9.30 to-morrow.

SATURDAY MORNING.

It had rained the afternoon previous, nearly all night previous, and continued a steady fall this morning, hence it was full an hour late before the Association with a very small delegation met.

The exercises were commenced with prayer by F. G. Lavender.

Reports were read and adopted on Obituaries, New Executive Board, Delegates to the State Convention, Delegates to the Southern Baptist Convention and Queries and Requests.

By motion, the committee on Queries and Requests was discontinued.

F. C. Hickson moved that the committees on State of Religion and on Church Letters be abandoned, and in lieu thereof the Clerk be instructed to endeavor to secure the letters from the churches at least two weeks before the meeting of the Association, and so tabulate the items of increase, decrease, contributions, etc., as to make an intelligent statement of our condition.

The report on Foreign Missions, by A. M. Simms, was read by F. C. Hickson. T. H. Harrison discussed and the report was adopted.

By motion, the few who were present agreed to pledge themselves to do as much for W. E. Crocker, our missionary in China, as we did last year, and to appeal to those not present to do the same.

G. P. Hamrick read the report on Home Missions. He and F. C. Hickson discussed the report and it was adopted.

Young Peoples' Work was now taken up and discussed and Chas. Durham was requested to send the report to the Clerk in time to publish in the Minutes.

The reports of the Executive Board and of the Treasurer were read and adopted.

Bro. Hickson moved that the Executive Board be and is hereby instructed, after waiting a reasonable time for the State Board to inaugurate colportage work in our bounds, should they fail to do so, to negotiate with the American Baptist Publication Society, and in co-operation with that Society conduct a colportage work within our bounds.

By motion, the duties of the Treasurer were modified so that he is only to take note of and report the actual money that comes into his hand.

T. H. Harrison offered the following :

Resolved, That the thanks of this Association are hereby tendered to this church and the entire community for their very kind and generous

hospitality, shown both in their homes and upon the grounds, during this session of the Broad River Association.

A salary of \$15 was voted to the Clerk.

A. D. Davidson requested and was granted time to prepare and send to the Clerk a report on Sunday School Unions.

By motion of F. C. Hickson, the Executive Board was instructed to prepare a program and select a central place in each section for a Sunday School and Missionary Rally.

The committee appointed on Time and Place and Program by our last Sunday School Convention reported that the place would be Macedonia, and the time, Tuesday after the first Sunday in May, 1905. Motion to adjourn to time and place of next meeting.

We sang, "On Jordan's stormy banks I stand," and extended the parting hand. J. D. Bailey offered the closing prayer.

J. D. BAILEY, Moderator.

S. M. BAGWELL, Clerk.

REPORTS.

Queries and Requests.

We, your committee, beg leave to report that we have carefully examined all letters sent up by the different churches and find neither queries nor requests.

Respectfully submitted.

W. C. ALLEN, Chm'n.

Delegates to Southern Baptist Convention.

Your committee nominates A. M. Simms to represent us in the Southern Baptist Convention, and J. D. Bailey, alternate.

Respectfully submitted.

D. W. COOPER, Chm'n.

Obituaries.

We find that God, our Father, has taken to himself during this Associational year fifty-four of our brethren and sisters. Two of these were deacons J. M. Thomas, of Cherokee Avenue, and Thomas B. Neighbors, of Cedar Spring, and one was Z. V. Gault, a young man of promise, who was studying for the ministry in Furman University. Let us take warning from the occurrence of these things.

Respectfully submitted.

T. H. HARRISON, Chm'n.

Our Dead.

Abingdon Creek—Amanda Bratton.

Antioch—Luther Green.

Berea—Wm. Little, J. H. Gaffney.

Bethesda—J. G. Brown.

Buffalo—Robert Atkins, Wm. Durham, J. Smith Hopper, R. A. Moss, L. V. Moore.

Cedar Spring—Mrs. Agnes Bagwell, Deacon Thos. B. Neighbors, Mrs. Harriet Hughston, Miss Eva Coggin.

Cherokee Avenue—Deacon J. M. Thomas, W. O. Lee, W. C. Hopper, Mrs. E. R. Parker.

Cherokee Falls—Mrs. Bulah Neal.

Clifton—D. B. Bates.

Cooley Springs—Miss Elizabeth Henderson, Miss Idler Bush, Robt. Clark.

Corinth—John Cook, Susan Cook, Margaret Garner, Polly Whelchel.

Cowpens—Lucie Bridges, Birdie Webster, Harriet T. Wilkins.

Draytonville—Miss Lizzie Sparks, Miss Maerna Macomson.

El Bethel—Z. Vance Gault, Mary Foster.

Gaffney—S. W. Thomas, Mrs. S. L. Hopper, Miss Bird Crawley.

Gilead—Destly Mabry, T. T. Foster, Isaac Horn, Nellie Ivey.

Goucher Creek—Mrs. Sallie Phillips, Mrs. M. Waddell, Holman R. Smith.

Mount Olive—Eliza Sellers.

Mount Paran—Matilda Wilson.

New Pleasant—Lucinda Reynolds, Lucinda Jolly.

Pacolet No. 2—R. W. Thompson.

Sandy Springs—Eliza Jolly, Laurana Jolly.

State Line—Willie Ramsey.

White Plains—Sarah Sprouse.

Zion Hill—Wm. Richards.

Ministers' Names and Post Offices.

J. D. Bailey*	Cowpens.
A. N. Blackwell	Cowpens.
W. E. Crocker	Chinkiang, China
A. D. Davidson*	Gaffney.
A. M. Simms*	Gaffney.
W. G. P. Ezell	Cherokee No. 1.
C. F. Felmet*	Converse.
W. M. Foster*	Spartanburg.
G. P. Hamrick*	Gaffney
T. H. Harrison*	Clifton.
F. C. Hickson*	Gaffney.
J. K. Lee	Trough.
E. B. McSwain*	King's Creek, N. C.
W. V. Moss*	Grover, N. C.

W. L. Neal.....	Jonesville.
John H. Smith.....	Brooklyn.
R. J. Tate.....	Melvin Hill, N. C.
C. M. Teal*.....	Hicksville, N. C.
W. T. Thompson*.....	Gaffney.
J. P. Whelchel.....	Gaffney.
W. M. White,*.....	Cowpens.
J. M. Williams.....	Clover, N. C.

Those marked thus * were present.

Order of Business.

FIRST DAY.

- 11.00 A. M.—Missionary Sermon. Enrollment of Delegates. Intermission for three-fourths of an hour.
 1.00 P. M.—Election of Officers.
 1.30 P. M.—Miscellaneous Business.
 2.00 P. M.—Temperance.
 3.00 P. M.—Education.
 4.00 P. M.—Announcements. Adjournment.

SECOND DAY.

- 9.30 A. M.—Devotional Exercises and Miscellaneous Business.
 10.00 A. M.—State Missions and Colportage.
 11.00 A. M.—Aged Ministers' Relief. Young People's Work. Intermission.
 1.00 P. M.—Orphanage.
 2.00 P. M.—Woman's Missions.
 3.00 P. M.—Miscellaneous Business.
 4.00 P. M.—Adjournment.

THIRD DAY.

- 9.30 A. M.—Devotional Exercises and Miscellaneous Business.
 10.00 A. M.—Foreign Missions
 11.00 A. M.—Home Missions. Intermission.
 1.00 P. M.—Report of Executive Board. Treasurer's Report. Miscellaneous Business. Adjournment.

Report on Sunday School Unions.

Your committee would respectfully report that on examination we find that four successful meetings were held in the Northern section of the Association, with contributions to the various causes fostered by the denomination to the amount of \$19.33. We also find that three meetings were held in the Southern section, but only one was pronounced a success. Contributions \$3.41, making a total of \$22.74.

Respectfully submitted,

A. D. DAVIDSON.

Minute Expenses of 1903.

Amount brought forward from 1902, \$5.40. Received Treasurer, \$42.75. Total, \$48.15.

Paid out postage on manuscript, 32 cents; express on Minutes, 50 cents; printing 600 copies, \$28.10; postage on Minutes, \$2.43; postage on blanks, etc., 90 cents; Clerks salary, \$10.00; stationery and sundry postage, 74 cents; cash balance on hand, \$5.16.

Report of Finance Committee.

To the Broad River Association:

We, your committee, beg leave to submit the following report of moneys sent up by the different churches to this meeting of the Association:

For Minutes.....	\$ 41 97
State Missions.....	31 72
Home Missions.....	37 22
Foreign Missions.....	160 76
Orphanage.....	15 49
Aged Ministers.....	3 55
	290 71
Excess.....	14
	\$290 85

This report does not include any moneys previously reported to the Treasurer. We have examined the Treasurer's report and find he has receipts for all amounts name therein.

Respectfully submitted.

J. EB. JEFFERIES, Chm'n.

Report on Temperance.

Every one who speaks or writes about Temperance is supposed to speak or write about intoxicating liquors. The word temperance, however, in the strictest sense of the term, implies self-government.

Therefore when one gives himself up to satisfy a morbid appetite for liquor he is recorded to be intemperate. It is remarkable how many men have a morbid appetite for the stuff. Very many seem to thirst for it as the heart panteth for the water-brook. Hence about the only remedy we know to suggest is the separation of men and liquor, and this solution brings us face to face with a gigantic foe, heavily entrenched within the laws of our State, making drunkards of our citizens and threatening to become a part of our political system, thereby subjecting us to the rule of demagogues and drunkards. See! I pray you, how this evil is seeking enlargement in the dispensary system.

Only a few days ago, at a meeting of the board of directors of the dispensary, it was proposed that their stuff be placed in the hands of reputable grocers in the cities and towns, so we may reasonably expect that in a short time groceries will spring up as if by magic and liquor will be sold at every street corner. It has been said, and no doubt believed by some, that the dispensary system is the best possible solution of the liquor question, but liquor possesses the power of expansion.

No dram drinker expects to be a drunkard, but ere he is aware of the fact he is drinking to drunkenness, hence from the dispensary it must and will expand. Other places will be made to swell the sales and of course an increase of sales means an increase of drinking and an increase of drinking means an increase of drunkenness.

The last Legislature has made it possible, however, for us to vote it out of our country. Brethren, let us rise in our strength and through the ballot box send it adrift from our borders, and let us pray God that every county in South Carolina may vote it out, that it may no longer be sold as a beverage in our State.

Respectfully submitted.

A. D. DAVIDSON, for Com.

Report on Education.

Education is power. However acquired it is capital invested, yet convertible at a moment's notice. The trained hand accomplishes easily

and generally without effort what was at first difficult and fatiguing. The mind that is in touch with a master mind that already knows the way and has the power to sway and lead and inspire to effort, is already on the highway that leads up the ladder of success. The soul that is in loving touch with the "Divinity that shapes our ends" is on the road to soul prosperity. Combine these three in one, and the man or woman, boy or girl, so possessed is a product, not perfect, but unfolding to a higher life. This is the power we covet for our (children) boys and our girls. This is what Furman University, Greenville Female College our own Limestone College and our denominational schools, generally are trying to accomplish. These schools and colleges are doing better work than ever before. They are all reaching out for better equipment, which means better results. After great effort an endowment of \$125,000 has been secured for Furman University; but this is not enough. She needs more, and we ought to put her above want. So is it with our other colleges.

It costs to educate, yes it costs. But this is what it should do. The world wants the best talent. Every trade and profession is looking out for and demanding the best. Let us supply this demand, and let the church recognize that to be the best whose trained minds are being moulded by the Divine mind.

Respectfully submitted.

R O. SAMS.

Report on Home Missions.

The very words, Home Missions, put our hearts to beating fast and rallies all the forces of our better nature. It inaugurates a fireside scene with parents and children all gathered after the evening meal to commit themselves to a kind Providence for the night. But wait a few years and ties have been severed, one or more has gone out from the home, away from parents and loved ones. Shall we send the gospel after him or shall we say with the elephant who danced among the chickens, "Let every one take care of himself."

1st Tim. 5.8 : The man is worse than an infidel who does not provide for his own. The Christian man who does not contribute to Home Missions deserves to be scathed with this appropriate epithet. We are not going to take time to speak of Cuba and the Isle of Pines as being separate from our own land. They lie along beside us, on the border, and now already a part of us, so close that our boys can almost swim the intervening space.

We desire to call attention to just two principles underlying this work. First, the Southern States is the play-ground of our boys and girls. No place in it too remote for their rambles. The land ought to be prepared, the briars cut, the trees felled, the soil cultivated, the thorns cut away and roses planted; the snakes killed and the borders guarded against the ravaging wolves. Christianize every individual, in this vast domain, whether white, brown, red or black, should be our motto, and then overwhelm every foreigner landing on our shore with the sweetness and power of the Gospel of Jesus Christ.

Second, these boys and girls should find in every town and country place, to which they go, the Gospel preached, so that the sparks already lodged may be kindled and fanned into a flame, that their own lives may be kept pure and that they may join the mighty hosts and help battle for the right.

In conclusion, we have about 1,000 missionaries sent out by the Home Board into the destitute places. Let us see to it that we muster into line all our available forces and come to the assistance of the Home Board.

Respectfully submitted.

G. P. HAMRICK, Chm'n.

Delegates to State Convention.

We, your Committee, recommend that the following brethren be elected as delegates to the State Convention: A. D. Davidson, S. M. Bagwell, J. D. Bailey, A. M. Simms, G. P. Hamrick, F. C. Hickson, D. R. Bird, W. T. Thompson, C. M. Teal, W. L. Goudelock, T. G. Chalk.

Respectfully submitted.

F. G. LAVENDER, Chm'n.

Report on Orphanage.

We are glad to report progress at Connie Maxwell Orphanage since its opening in 1892 at Greenwood, S. C. It has been enlarged until now we have capacity for one hundred and sixty children, varying in age from three to sixteen. This large family is in the efficient care of Superintendent A. T. Jamison, but its support must come from us, because the Baptists of South Carolina own the Orphanage. The necessary monthly expenses are about \$900. No children are received under three nor over ten years of age. There are six homes for children, with a Christian matron in charge of each. Nine grades in school are taught by fine teachers. A mechanical department, under a foreman, is organized. The chief feature of which, at present, is the printing establishment. They do job printing, and publish a monthly paper called Orphanage Notes. The subscription price is fifty cents per year, but will be sent in clubs at the low rate of twenty-five cents per year. We think it a good idea for some one in every community to secure a club. The sewing room is in charge of a matron, who directs the girls in this department before and after school daily. The boys are taught to print, to work on the farm, to milk and to do mechanical work. The girls are taught to sew, to cook, and to do general house work. Boys and girls go to school about ten and a half months in a year.

The high favor of a loving God has rested upon this sweet work of charity during the past. It is with gratitude that we report the largest number of children ever cared for before. The spiritual life of the children has given encouragement during last year, fifty-seven of them have been baptized into the fellowship of the Greenwood Baptist church. Special effort has been put forth to ascertain if the experience in each case was genuine and satisfactory. It is our earnest hope that all the dear little professors may prove by their life that they have been born again. The Sunday school has done its usual work, led by T. C. Chiles, superintendent. They now have sixteen classes, all of them taught by officers of the Orphanage. The work of memorizing the Bible is done in the school, and the Junior Christian Culture Courses are taught.

The farm will go a great way toward reducing the annual budget as soon as it is fitted up a little better. One hundred dollars was expended last year in enclosing a forty acre pasture with barbed wire on cedar posts, also four hundred dollars were spent in erecting a house for the farmer. Three mules and necessary farming implements were purchased. Labor has been paid for in cash as needed. The total amount spent at the farm last year was one thousand eight hundred and sixty-eight dollars. The amount received from rentals last year and year before was seven hundred and seventy-two dollars and eighty-four cents. This deficit in cash is made the less unfavorable when we give the farm credit for 650 bushels of corn, 50 bushels of peas, 90 bales of hay and rough food, four hundred cords of wood, fruit and vegetables, at an estimated value of \$200, lumber for Convention building, worth \$200. It will be seen that a considerable part of the expense on the farm has been for permanent equipment and outfit.

There are now one hundred and fifty children enrolled. Their support must come from us. All churches are requested to aid with their gifts. The good women of every church could not do a better work than

to prepare a box of either food or clothing and send to these poor fatherless children. The railroads will carry the box free of charge. Our debt to the faithful matrons, teachers and helpers at the Orphanage is great. We here record with appreciation and a sense of gratitude the fact our workers are devoted and loyal. We have perhaps on the whole, never had a more efficient or a more united force than at present. These friends are doing a great work for us, and their reward in heaven will be abundant. The Lord has put the work upon us and we are able to do it, but are we willing?

Respectfully submitted.

C. F. FELMET.

Report on Woman's Work.

One of the strong agencies in the Master's vineyard to day is the Woman's Missionary Union. Though some of our brethren have been slow to recognize it many of our Lord's most faithful and energetic servants are to be found in this body. They are quietly doing with their might whatsoever their hands find to do. Some are enduring hardships and making great sacrifices in order to put their "mite" into the Lord's treasury. Others have given not only of their money but their very lives have been consecrated to God's service. In America, in China, in the hut, in the slums, at dawn or at night, wherever and whenever the opportunity is offered, they are striving to free the world of sin and pain.

Last year, by strenuous efforts and economy, our women raised the grand total of more than \$112 000 within the limits of the Southern Baptist Convention. In our own State nearly \$9,000 was contributed for all purposes. South Carolina leads the Southern States in the Christmas offering; and last year's receipts for this object were larger than ever before. Instead of four they are now supporting seven lady missionaries, who are doing a noble work in our own State. Miss Hyde is laboring in Charleston, Miss Baker and Miss Jones in Columbia, Miss Alexander in Union, Miss Cummings in Spartanburg, Miss Berger in Anderson, and Miss Dowell in Rock Hill.

We notice with gratitude to God that the women of the Broad River Association have manifested increased interest within the last year. We recommend that the pastors encourage and help them in every possible way. But there are yet several churches which have no Union. These may be sleeping giants, who can tell?

Respectfully submitted.

Report on Sunday Schools.

Your committee joyfully reports an increase of interest in the Sunday school work of our Association. By comparing the reports sent up this year with those of last year we find an increase both in the number of schools and also in the number of scholars. Last year there were 31 schools reporting with a membership of 2,512 pupils. This year 37 schools report a membership of 3,148. This is a gratifying increase yet we should be glad to have each church report a school that was efficient in its work.

The aims of our churches should be, "Every church member in the Sunday school studying the Word of God." Your committee would like to record the conviction that the efficiency of our churches depends largely upon the character of the work done in and by our schools, and that if our people are ever to become well-grounded in the Scriptures the work must be done in the study of the Bible in the Sunday schools. We would speak a work of cheer to all who are engaged in this work, and would say.

"Go on, go on, go on, go on,
Go on, go on, go on."

Respectfully submitted.

A. M. SIMMS, Chm'n.

Report on Aged Ministers' Relief.

This board, whose year is the Convention year, began its labors December, 1903, with thirty-four beneficiaries on its roll, one-half of them being men, and the other half widows of deceased ministers. But changes come rapidly among the aged, and we learn that the following have passed away: Rev. J. G. Carter, Gaffney, December 20, 1903; Rev. S. B. Sawyer, Norway, January 23, 1904; Mrs. Jane Hutchens, Easley, March 8, 1904; Rev. M. N. Thomason, St. George, May 21, 1904. This reduced the beneficiary list to thirty, but meanwhile two other brethren have been received and a third applied for consideration of the board. The money is paid to these quarterly: To some \$160 per annum; to others \$40. This sum is variously regulated according to past usefulness, present need, and current receipts. The board is very glad indeed to say that money has been furnished and all payments made up to date this year. These payments come in February, May, August and November.

Our purpose, brethren, must be an enlarged forward move, giving a sufficient basis for the board to work upon. The Convention asked for \$4,000 of the churches for this work. We think this should be enlarged by actual cash paid into the treasury. However, the morning has come and the sleeping conscience of the denomination is waking up for work, and to the fact that we owe a real debt to our aged ministers who loved us and told us the good old story of Jesus and his love. Our honor asserts itself, for we know that we are of God and we cannot steel our hearts with hardness and turn away from these and their labors of love with less gratitude than that expressed by our National bureau of pensions, though imperfect as it may be, yet the lesson taught, we must learn if our joy be full. Then, dear preachers, take this matter seriously in hand and make it what it ought to be; for yours and my discharge is being written, and in a few brief years' time the command will come, "Halt and test the friendship, love, and true charity that you have been preaching, and rest by the shore, for the boatman is coming; he will soon be here."

We recommend right now a liberal offering be made to the work of this board.

Respectfully submitted.

W. T. THOMPSON.

Report on Foreign Missions.

Since we last met in our Association the Southern Baptist Convention has held its great meeting in Nashville, Tenn., and the reports of its mission spirit have filled the land. The Foreign Board reported as received for the year \$247,629; an amount which filled the hearts of the people with great joy.

The Lord's blessing upon the work was also great, 2,076 baptisms being reported from the field. The doors of the nations are now open so that missionaries can enter in; and from all the fields comes the cry for more laborers to gather the sheaves into the Master's garner. The response of our churches to the appeals of our board has been very gratifying, showing as it does an awakening of our people to the Master's claims upon them.

The general cry is, "Forward!" so that a still larger offering is asked this year, and the churches of the Broad River Association will, we hope, keep pace with the onward movement. The board now has 353 workers, and is seeking to send out about fifty others so soon as possible.

We believe the reports made by our churches to this meeting will show the largest offering ever made by our churches to this work. Let us not fall behind this mark in our next year's work, but being respon-

sive to our Lord's call, and to the large crops, let us go on to larger things, seeking to enlist each member in the grand work.

We would call your attention to the fact that our ladies missionary societies gave last year the sum of \$47,777. A noble offering; and that they would be glad to know that in each of our churches the sisters were organized in this work. We call upon our pastors to encourage the sisters in so organizing.

We commend to our people the Foreign Mission Journal of Richmond, Va.—35 cents a year—as being worthy of their patronage. It is full of helpful information, and will keep one thoroughly informed about what is going on in this great department of Christian labor.

In closing this report we wish to mention the good work of Rev. A. C. Cree, who did so much, while one of us, to foster the spirit of missions among our people. In his departure to another State we have sustained a great loss.

Respectfully submitted.

A. M. SIMMS.

Report of Executive Board.

In submitting this our annual report to your body we have merely to say that we did make earnest efforts to do our duty in carrying out the expressed wishes of your body. We called meetings of the entire membership of all the sub-boards, and got fairly good representations on two occasions for the purpose of discussing plans for the employing a missionary and colporteur within our bounds. At length, after due investigation of the subject and search for a man, we decided to accept a very liberal proposition of Bro. F. C. Hickson to do colportage work, and so recommended him to our State Board for appointment. The State Board, for some reason, decided not to prosecute the work of colportage. We immediately met again to consider what next to do. We decided that we must at least have a missionary in what we call our Mormon territory. We accepted a proposition of Bro. Moss to occupy at least three points in this territory for a salary of two hundred dollars per annum. We submitted this to the State Board and they gave Bro. Moss the appointment at a salary of \$150.

As to the prosecution of the two named works we shall await your instructions. You are perfectly familiar with the needs of colportage work and we are now near by the boundaries of Bro. Moss's field and no doubt can be well informed by brethren here as to its needs. What ever your decision, no doubt your new Board will endeavor to carry it out. Our Bro. Moss in his work has prepared for the organization in the near future of a new church at Hopewell. For full itemized report we refer you to our Treasurer's report.

Respectfully submitted.

J. D. BAILEY, Chm'n.
S. M. BAGWELL, Sec.

Treasurer's Report.

W. L. GOUDELOCK, Treasurer, in Account with the Broad River Association.

1903.		DR.	
August 23.	To cash on hand at last report	\$	29 39
	Received from Finance Committee:		
	For Orphanage		26 70
	State Missions		44 02
	Home Missions		17 35
	Foreign Missions		159 17
	Aged Ministers' Relief		2 50

	Printing minutes.....	42 25
	Macedonia ch., Foreign Missions.....	6 25
September 23.	Abingdon Creek ch., Foreign Mis	3 08
November 8	El Bethel ch., State Mis.....	4 00
	Pacolet No. 1 church:	
	Home Mis.....	2 40
	Education.....	2 01
December 22.	Antioch ch., State Mis.	12 10
	Cherokee Falls, State Mis.....	2 25
	Cowpens, Central, Orphanage.....	3 06
1904.		
February 13.	Buck Creek, Foreign Mis.....	4 55
March 13.	El Bethel, church:	
	Home Mis	4 18
	Foreign Mis.....	20 00
July 21.	Abingdon Creek church :	
	State Mis.....	1 69
	Orphanage.	1 62
July 24.	Cowpens, Central:	
	State Mis.....	35 00
	Foreign Mis.....	25 00
	Cherokee Falls, Foreign Mis.....	1 36
August 3.	First ch., Gaffney:	
	Foreign Mis	417 56
	State Mis.....	25 67
	Home Mis	137 54
	Orphanage.....	126 19
	Education.....	23 94
	Aged Ministers.....	51 59
August 10.	Cowpens church :	
	State Mis.....	10 00
	Home Mis.....	10 00
	Foreign Mis.	20 00
	Aged Ministers.....	3 18
	Education.....	7 52
	Southern Bap. Pub. Society.....	3 00
	Limestone, Foreign Mis.....	2 17
	Providence church :	
	Foreign Mis.....	54 83
	Home Mis.....	8 14
	State Mis.....	2 50
	Orphanage	6 78
	Cedar Springs church :	
	State Mis.....	11 00
	Home Mis.....	1 00
	Foreign Mis.....	20 00
	Orphanage	5 00
	Education.....	5 00
	W. M. Society, Cedar Springs :	
	State Mis.....	2 00
	Home Mis.....	4 00
	Foreign Mis	5 00
	Antioch church, Foreign Mis.....	9 45
August 18.	Pacolet, No 1:	
	State Mis	5 00
	Home Mis.....	1 60
	Foreign Mis.....	5 30
	Miss Nannie Kendrick and others, Orphanage	4 50
	Goucher Creek church :	
	Foreign Mis.....	33 74

BROAD RIVER BAPTIST ASSOCIATION.

19

	Home Mis.....	7 25
	State Mis.....	12 50
	Orphanage.....	3 80
	W. M. S., Goucher Creek :	
	Per Miss Addie Brown, For. Mis.....	13 20
	Home Mis.....	3 00
	State Mis.....	4 65
	Orphanage.....	4 20
	Misses Poole.....	9 25
	Amer. Bap. Pub. Soc.....	4 50
	W. M. Society, Mt. Ararat church :	
	Foreign Mis.....	10 00
	Home Mis.....	5 50
	State Mis.....	2 50
	Aged Ministers.....	8 75
	Cowpens church, Orphanage.....	8 00
	Cilead church :	
	Foreign Mis.....	8 75
	Orphanage.....	4 00
August 26.	Collected in Association :	
	State Mis.....	22 26
	From Finance Committee.....	31 72
August 27.	Cherokee Ave. church :	
	Foreign Mis.....	51 69
	Orphanage.....	30 00
	Total.....	\$1709 15
1904.	CR	
August 25.	By paid for minutes.....	\$ 42 75
	Dr. T. M. Bailey.....	233 86
	A. T. Jamison.....	220 79
	B. D. Gray.....	26 96
	R. J. Willingham.....	874 16
	Wm. Goldsmith.....	40 47
	American Bap. Pub. Soc.....	4 50
	Southern Bap. Pub. Soc.....	3 00
	Misses Poole.....	9 25
	C. C. Brown.....	68 79
	Postage and stationary.....	62
		\$1705 15
	Cash to balance.....	4 00
	Total.....	\$1709 15

Respectfully submitted.

W. L. GOUDELOCK, Treasurer.

Roll of Delegates.

Abingdon Creek—W. A. George, Wm. Blackwell, Frank McCluney.
Antioch—E. Hardin, F. H. Dover, J. R. Dickson, W. H. Bird, E. B. McSwain, J. A. Whisonant.
Arrowwood—C. M. Teal, G. L. McBee.
Beaverdam—H. E. Lyndall.
Bethesda—
Berea—D. R. Bird, R. A. Westbrook, W. A. Blalock, F. G. Lavender.
Broad River—
Brown's Chapel—
Buck Creek—W. P. Berry, F. R. Feagan.
Buffalo—J. D. Wilson, D. H. Wylie.

Cedar Spring—S. M. Bagwell, J. E. Jennings, T. Z. Goodwin, W. B. Smith.

Cherokee Avenue—G. P. Hamrick, C. J. Hughes, J. L. Pruett, J. T. Keesler, E. E. Reid.

Cherokee Falls—W. K. Allen, W. T. Ingram, J. J. Smith.

Clifton—T. H. Harrison, W. C. Allen.

Cooley Springs—

Corinth—E. J. Clary, M. C. Spencer, Lee Allen.

Cowpens—D. S. Lipscomb, F. N. Moore, A. L. Allison.

Cowpens, Central—J. D. Bailey, Wm. M. White, P. H. Bailey, Ernest Martin.

Draytonville—W. C. Parris.

El Bethel—W. L. Goudelock, S. R. Thackston, Jas. Moorhead.

Gaffney—W. J. Wilkins, J. Eb. Jefferies, A. M. Simms, G. M. Phifer,

L. D. Lodge.

Gilead—J. A. Burgers, J. F. Carter, F. J. Mabry, Thomas Hyatt.

Glendale—

Goucher Creek—J. B. Brown L. D. Bonner, M. A. Littlejohn.

Grassy Pond—W. M. Foster, S. G. Pridmore, A. J. McCraw, J. S.

Harris, C. F. Felmet.

Limestone—

Macedonia—A. D. Davidson, J. A. Harris, Jno. Clary, W. W. Hopper.

Mount Olive—R. C. Gossett, T. S. Sellers, P. C. Thomas.

Mount Ararat—J. C. Jefferies, J. R. Service, E. S. McKown.

Mount Paran—G. G. Moss, P. R. Byars, E. R. Sapoch, Farmer Moore,

G. H. Martin, J. G. Sapoch, T. J. Gibbons.

Nazareth—R. B. Martin, J. J. Manning.

New Pleasant—Wofford Price, D. H. Sprinkler.

Pacolet No. 1—J. J. Kendrick, Clide Innman, W. O. Byars.

Pacolet No. 2—Wm. Coleman, R. C. Coleman.

Piedmont—B. B. Martin.

Providence—F. C. Hickson, D. W. Cooper, C. P. Teal, R. E. McCraw,

J. M. Humphries.

Sandy Springs—

State Line—C. F. J. Scruggs, W. D. Vassey, J. J. Camp.

White Plains—Gaston Littlejohn, J. S. Pridmore, T. B. Pettit.

Zion Hill—C. A. Chaffin, B. W. Bennett, Thomas Hatchett.

PASTORS, OFFICERS, Etc.

CHURCHES.	PASTOR And His Post Office.	CLERK And His Post Office.	SUPERINTENDENT And His Post Office.	PRESIDENT WOMAN'S MISSION SOCIETY And Her Post Office.
Abingdon Creek.....	W. D. Hammett, Enoree.....	W. A. George, Wilkinsville.....	J. Thompson, Wilkinsville.....	
Antioch.....	J. D. Bailey, Cowpens.....	J. A. Whiteoan, Grover, N. C.....	F. H. Dover, Grover, N. C.....	
Arrowwood.....	L. C. Ezell, Woodruff.....	B. T. Hicks, Hicksville.....	W. T. Davidson, Gaffney, r.f.d. 4.....	{ B. Y. P. U. Pres ident, D. R. Bird, Blacksburg.....
Beaverdam.....	C. M. Teal, Hicksville.....	D. L. Vasey, Gaffney, r.f.d. 4.....	W. C. Carter, Glendale.....	{ Mrs. M. E. Shiver, Blacksburg.....
Bethesda.....	W. T. Thompson, Gaffney.....	J. E. Carter, Glendale.....	M. A. Metts, Blacksburg.....	
Berea.....	J. D. Bailey, Cowpens.....	B. J. Gold, Blacksburg.....		
Broad River.....				
Brown's Chapel.....	T. J. Moss, Forest City, N. C.....	V. D. Ezell, Paris.....	R. B. Seay, Paris.....	
Buck Creek.....	L. T. Newton, Blacksburg.....	A. H. Moore, Blacksburg.....	R. B. Balk, Blacksburg.....	
Bufalo.....	W. P. Smith, Spartanburg.....	S. M. Bagwell, Glendale.....	S. W. Kirby, Gaffney.....	{ W. H. Durham, President B. Y. P. U., Gaffney.....
Cedar Spring.....	G. P. Hamrick, Cowpens.....	W. C. Durham, Gaffney.....	T. M. Wilkins, Cherokee Falls.....	{ Mrs. T. E. Shuford, Gaffney Miss Landrum, Clifton.....
Cherokee Avenue.....	G. D. Bailey, Cowpens.....	J. R. Roberts, Cherokee Falls.....	D. W. C. Allen, Clifton.....	
Cherokee Falls.....	T. H. Harrison, Clifton.....	C. A. Sparks, Clifton.....	M. P. Mason, Cherokee, r.f.d. 2.....	
Clifton.....	B. M. Hamrick, Rutherfordton, N.C.....	R. S. Prieter, Gaffney, r.f.d. 5.....	E. J. Clary, Gaffney, r.f.d. 5.....	
Cooley Springs.....	C. F. Felmet, Converse.....	F. S. Webster, Cowpens.....	L. D. Allison, Cowpens.....	Miss Adellse Spencer, Home.....
Corinth.....	L. C. Ezell, Woodruff.....	F. S. Harling, Cowpens.....	R. M. Martin, Cowpens.....	
Cowpens.....	J. D. Bailey, Cowpens.....	W. C. Parr s, Gaffney.....	W. C. Parr s, Gaffney.....	Miss Mae Green, Cowpens.....
Cowpens Central.....	C. M. Teal, Hicksville.....	W. L. Gendelock, Gowdeysville.....	T. M. Littlejohn Starr Farm.....	{ Mrs. A. V. Montgomery, Pres., Ladies Aid, Gaffney.....
Draytonville.....	F. C. Hickson, Gaffney.....	J. E. B. Jefferies, Gaffney.....	H. K. Osborne, Gaffney.....	{ Mrs. P. Hamilton Gaffney.....
El Bethel.....	A. M. Simms, Gaffney.....	J. E. Mabry, Jonesville.....	T. J. Mabry, Jonesville.....	
Gaffney.....	C. F. Felmet, Converse.....	M. W. Walker, Glendale.....	M. W. Walker, Glendale.....	
Gilead.....	T. H. Harrison, Clifton.....	M. G. Chalk, Ravenna.....	T. G. Chalk, Ravenna.....	Miss M. A. Brown, Ravenna.....
Glendale.....	F. C. Hickson, Gaffney.....	J. S. Harris, Gaffney, r.f.d. 2.....	G. W. Bonner, Gaffney, r.f.d. 2.....	
Goncher Creek.....	C. F. Felmet, Converse.....			
Grassy Pond.....				
Limestone.....	A. D. Davidson, Gaffney.....	L. B. Davis, Cowpens, r.f.d.....	L. B. Davis, Cowpens, r.f.d.....	Mrs. A. Harris, Gaffney, r.f.d.....
Macedonia.....	A. D. Davidson, Gaffney.....	E. P. Macomson, Mercer.....	J. D. Hancock, Mercer.....	Mrs. E. P. Macomson, Mercer.....
Mount Ararat.....	B. M. Bridges, Mossboro, N. C.....	D. F. Neal, Grover, N. C.....	A. Bettis, Grover.....	Mrs. J. E. Sapoch, Grover, N. C.....
Mount Olive.....	L. T. Newton, Blacksburg.....	C. L. Hamme t, Cowpens.....	C. L. Hammett, Cowpens.....	
Mountain View.....	W. H. Waters, Woodruff.....	R. B. Martin, Smyrna.....	R. B. Martin, Smyrna.....	
Nazareth.....	W. V. Moss, Grover, N. C.....	M. B. Scruggs, Ezell.....	M. B. Scruggs, Ezell.....	
New Pleasant.....	R. J. Tate, Melvin Hill, N. C.....	J. G. Kendrick, Sarraet.....	J. J. Kendrick, Sarraet.....	
Pacoler No. 1.....	W. E. G. Humphries, Union.....	R. C. Coleman, Pacolet.....	R. C. Coleman, Pacolet.....	Mrs. L. M. Coleman, Pacolet.....
Pacoler No. 2.....	W. T. Thompson, Gaffney.....	J. B. Oash, Cherokee, r.f.d. 1.....	W. T. Humphries, Gaffney.....	
Piedmont.....	T. J. Moss, Forest City, N. C.....	Perry anrell, Melvin Hill, N. C.....	W. D. Strickland, Sandy Spring, N. C.....	
Piedmont.....	F. C. Hickson, Gaffney.....	D. S. Scruggs, Davidsville, N. C.....	D. S. Scruggs, Davidsville, N. C.....	
Sandy Spring.....	R. J. Tate, Melvin Hill, N. C.....	E. M. Fowler, Gaffney.....	Gaston Littlejohn, Trough.....	
State Lake.....	J. H. Smith, Cherokee r.f.d. 1.....			
White Plains.....	M. F. Samples, Greenville.....	W. T. Poole, Spartanburg r.f.d. 1.....	C. A. Chaffin, Converse.....	
Zion Hill.....	G. P. Hamrick, Gaffney.....			

STATISTICAL TABLE.

CHURCHES.	When Constituted.	Membership Last Year.	Increase.			Decrease.			Present Membership.	No. Ordained Ministers.	Seating Capacity Ch. Building.	Value Church Property.
			By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.				
Goucher Creek.....	1770	239	8	1	1	12	....	3	224	....	500	\$1500
Buffalo.....	1777	133	7	1	1	3	13	5	151	....	500	700
Bu k Creek.....	1779	239	3	5	....	12	6	....	220	....	400	400
Cedar Spring.....	1786	147	23	16	....	....	....	4	182	....	300	1 00
Pacolet No. 1.....	1787	96	....	3	....	4	1	....	94	....	500	200
State Line.....	1794	168	24	13	5	2	2	1	205	....	450	1100
El Bethel.....	1803	151	....	1	....	1	....	2	149	1	300	300
Providence.....	1803	329	11	5	....	8	....	3	334	1	800	8 0
Gilead.....	1814	188	13	1	....	1	5	4	192	1	500	1000
Antioch.....	1805	3 5	1	1	1	11	14	1	282	2	60	3000
Macedonia.....	1820	246	6	1	....	3	....	....	250	1	600	1000
Bethesda.....	1821	45	3	1	....	....	1	1	47	1	3 0	500
Mt. Ararat.....	1825	115	....	6	3	4	....	....	120	....	400	10 0
Zion Hill.....	1840	117	37	15	2	7	....	....	163	....	200	500
Corinth.....	1843	206	13	2	3	9	1	4	2 6	1	3 0	800
Arrowwood.....	1844	340	3	2	....	10	6	....	329	4	700	6 0
*Limestone.....	1845	50	....	....	....	....	....	....	50	....	600	2000
Mount Paran.....	1853	168	3	11	2	6	1	1	176	....	400	1000
Sandy Springs.....	1858	131	....	3	....	1	....	2	131	1	200	400
Pacolet No. 2.....	1871	82	3	12	....	4	+16	1	76	....	400	900
*Brown's Chapel.....	1871	81	....	....	....	....	....	....	81	....	350	500
Abingdon Creek.....	1875	94	7	4	....	4	....	1	160	....	500	500
Glendale.....	1876	137	....	8	....	10	....	1	134	....	600	1000
Berea.....	1876	115	4	8	1	9	....	2	117	....	200	1000
Cowpens.....	1878	74	....	15	3	14	1	3	74	....	400	800
Gaffney.....	1878	307	19	26	1	9	+32	3	1369	2	700	20000
New Pleasant.....	1878	161	14	2	4	8	\$27	2	144	....	500	300
Grassy Pond.....	1879	220	1	15	....	....	3	....	233	2	500	900
Beaverdam.....	1880	93	9	1	1	8	....	....	96	....	400	800
Clifton.....	1881	258	....	8	....	43	....	1	222	1	10 0	2000
Nazareth.....	1882	91	....	....	....	....	82	....	59	....	300	150
Cooley Springs.....	1883	103	8	4	....	9	13	3	90	....	500	500
Piedmont.....	1883	230	....	2	1	7	4	....	222	....	500	9 0
Draytonville.....	1886	107	....	....	....	6	....	2	99	....	300	425
*Broad River.....	1888	67	....	....	....	....	....	....	67	....	250	300
††Cherokee Falls.....	1889	64	3	1	1	29	3	1	36	....	250	....
Cherokee Avenue.....	1895	265	101	61	1	42	18	3	365	1	600	3500
White Plains.....	1895	155	18	8	....	14	33	1	133	....	3 0	1000
Mount Olive.....	1898	86	6	4	....	5	2	1	88	....	500	600
††Mountain View.....	1900	....	....	....	....	....	....	....	....	....	....	....
Cowpens Central.....	1903	39	12	14	....	3	....	....	62	2	300	2000
Total.....	.....	6322	360	281	30	318	234	57	6384	21	18600	\$57075

*Last year's report.

†Put in to make totals tally.

††This is by error in former reports.

‡There are 37 of these now residents.

§18 of these were marked dropped.

††Company's property.

‡‡No statistics reported.

CHURCHES

Minutes.	AMOUNTS PAID OUT DURING THE YEAR.	
Pastor's Salary.		
Building and Repairing		
Incidentals.		
Visiting Ministers.		
Sunday School Expenses.		
State Missions.		
Home Missions.		
Foreign Missions.		
Other Objects.		
Orphanage.		
Ministerial Education.		
Aged Ministers Relief.		
Total.		
Remarks.		

[illegible]

NOTE—This is an interesting table to every member of every church. Compare your church with others and see if you are doing full duty.

SUNDAY SCHOOLS AND W. M. SOCIETIES

CHURCHES.	SCHOOL STATISTICS AND CONTRIBUTIONS.						WOMAN'S MISSION SOCIETIES.						
	How and when united to this Association.	No. Scholars.	No. Teachers.	Kind of Literature Used.	Baptisms from schools this year.	Home Ex.	State Missions.	Home Missions.	Foreign Missions.	Aged Ministers Relief.	Orphanage.	Other Objects.	Total.
Goucher Creek.	L1800	160	12	A. B. P. S.	7	.....	.....	.....	.....	.....	.....	.....	.....
Gedar Spring	L1800	100	10	S. B. C.	5	27 05	.....	.....	.....	.....	.....	.....	.....
State Line	L1800	94	7	General	12	.....	.....	.....	.....	.....	.....	.....	.....
Buck Creek.	L1806	94	7	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Precedence	N1803	63	3	S. B. G.	.....	.....	.....	.....	.....	.....	.....	.....	.....
El Bethel	N1803	30	4	S. B. C.	5	6 00	.....	.....	.....	.....	.....	.....	.....
Macdonia	N1820	185	21	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethesda	N1821	40	3	Coop's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Ararat	N1826	28	3	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion Hill	N1840	60	4	S. B. C.	23	.....	.....	.....	.....	.....	.....	.....	.....
Corinth	N1842	100	3	S. B. C.	9	13 70	.....	.....	.....	.....	.....	.....	.....
Pacolet No. 1.	L1844	40	4	Baptist.	3	9 87	.....	.....	.....	.....	.....	.....	.....
Gilead	L1845	45	5	Baptist.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arrowwood	L1856	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brown's Chapel	N1871	50	5	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Spring.	L1872	75	5	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Abingdon Creek.	N1875	75	5	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cowpens	N1878	55	6	A. B. P. S.	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Grassy Pond	N1879	125	6	S. B. C.	1	.....	.....	.....	.....	.....	.....	.....	.....
New Pleasant.	N1879	75	7	A. B. P. S.	14	2 15	.....	.....	.....	.....	.....	.....	.....
Glendale	N1879	135	7	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pacolet No. 2	N1879	65	4	S. B. C.	3	39 00	.....	.....	.....	.....	.....	.....	.....
Beaverdam	N1880	48	5	S. B. C.	6	.....	.....	.....	.....	.....	.....	.....	.....
Clifton	N1881	212	12	S. B. C.	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Piedmont	N1883	65	5	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cooley Springs	N1884	40	4	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Draytonville	N1887	67	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nazareth	N1890	30	4	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Broad River	N1890	340	35	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cherokee Avenue.	N1895	70	5	Baptist.	78	.....	.....	.....	.....	.....	.....	.....	.....
White Plains	N1897	70	5	S. B. C.	12	.....	.....	.....	.....	.....	.....	.....	.....
Buffalo	L1898	40	5	S. B. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Antioch	L1898	75	7	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Paran	L1898	60	4	S. B. C.	3	.....	.....	.....	.....	.....	.....	.....	.....
Gaffney	L1899	250	12	S. B. C.	10	23 10	10 00	15 30	60 00	5 01	119 80	8 10	241 10
Limestone	L1899	79	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Olive	N1899	65	5	A. B. P. S.	6	4 30	2 50	2 50	5 00	.....	.....	.....	.....
Berea	L1900	125	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cherokee Falls	N1902	65	4	A. B. P. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cowpens Central	N1903	108	4	A. B. P. S.	5	45 00	.....	.....	.....	.....	.....	.....	.....
Mountain View.	N1904	110	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	34	256	.....	201	\$206 76	\$12 50	\$21 50	\$72 05	\$99 30	\$182 73	\$ 13 62	\$608 36

†No school reported. ††Three schools under this church. †B. Y. P. U. *By Ladies Aid Society.

NOTE.—The Baraca class in the Gaffney S. S. contributed to expenses \$5.75; Poor, \$8.10; Sunday Schools, \$18.06; Aged Ministers, \$5.00; Social, \$12.85; Orphanage, \$54.90. G. G. Byars class for Orphanage, \$50.00. Ruby Band for Foreign Missions, \$80.55.

Broad River Baptist Sunday School Convention.

PROVIDENCE CHURCH,
CHEROKEE CO., S. C., May 27, 1904.

Pursuant to a call of the Executive Committee of the Broad River Association, the Broad River Baptist Sunday School Convention convened here to-day. J. D. Bailey conducted religious exercises.

Twenty-two schools were represented, the delegates of which were enrolled.

J. D. Bailey was elected President, and S. M. Bagwell, Secretary, and Miss Mae Peeler, of Gaffney, Treasurer.

J. E. McManaway, of the Baptist Courier, was a welcome visitor.

Brethren Spillman and Broughton were given a place on the program, and were expected to come, but circumstances hindered. Many important questions were earnestly discussed and many valuable experiences given.

A collection of \$3.52 was taken for the Bible Fund of the Southern Baptist Convention. By motion of F. C. Hickson, this was put into the hands of our Treasurer, to be paid out whenever we had some assurance that a colporter would be placed in our field.

The following helpful books were suggested by A. M. Simms: A Manual of Sunday School Methods, by A. P. Foster; Practical Primary Class, by Israel Black; Ways of Working, by A. T. Schauffler; The Original Sunday School, by Axtelle; Sunday School Success, by Axtelle.

F. C. Hickson, A. M. Simms and S. M. Bagwell were appointed on Time, Place and Program for Next Meeting, the time and place to be announced at the Broad River Association.

Roll of Delegates.

Antioch—F. H. Dover, J. R. Dickson.

Buck Creek—G. R. Figgins, — Ezell.

Berea—O. H. Sarratt.

Cedar Springs—S. M. Bagwell, M. B. Smith, Miss Effie Henderson,
Miss Millie Smith.

Cherokee Avenue—G. P. Hamrick, E. R. Cash, W. F. Stegall, J. P. Crow, W. H. Wilkins, J. H. George.

Converse—Rev. C. F. Felmet.

Clifton—Rev. T. H. Harrison.

Corinth—E. J. Clary

Cowpens—F. N. Moore, M. A. Moseley, — Allison.

Cowpens, Central—Rev. J. D. Bailey, R. M. Martin, Miss Eliza Martin.

Draytonville—W. C. Parris.

Gaffney—Rev. W. Thomson, Dr. A. M. Simms, Miss Mae Peeler, Miss Cleo Gaffney, Mrs. G. G. Byars.

Byers—

Glendale—Miss M. C. Brown, Miss Susie McGann.

Grassy Pond—J. B. Burgess, S. G. Pridmore, A. J. McCraw, Miss Cora Swofford, G. W. Bonner, Miss Summie Burgess, Miss Lola Burgess, Miss Minnie McCraw.

Macedonia—E. W. Harris, Miss Nannie Harris, A. Harris, L. B. Davis, R. E. Sarratt, John Clary, W. W. Hopper.

Mt. Olive—R. E. Sellars, C. M. Sellars, G. W. Gossett.

Mt. Paran—A. Bettis.

Nazareth—R. B. Martin.

Providence—W. T. Duncan, D. W. Cooper, W. T. Humphries, Miss Mamie McCraw, Miss Bell Humphries, Miss Eva Stacy.

State Line—J. M. Cooper.

White Plains—Gaston Littlejohn.

Thickety Mountain—J. V. Price, Charley Clary.

Ravenna—L. D. Bonner, T. G. Chalk, M. W. Brown, T. E. Burgess.

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Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed into stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

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